

PROPOSED SERVICE INSTALLATION

**POLE TOP MOUNTED TRANSFORMER** 

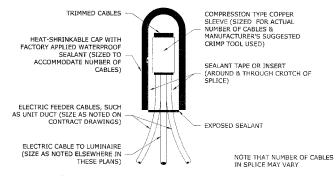
\*\* COOK 22 ILLINOIS PROJECT TE-00D1(753) VILLAGE SECTION 06-00122-00-SW CONTRACT NO. 83938 STANDARD-TYPE SMALL DIMENSION DOUBLE
POLE FUSEHOLDER WITH INSULATED BOOTS,
FUSING AND SOLID NUFTRAL (SEE SPECS) 2-1/C #10 AWG, 600V TYPE RHW, SOLID COLOR CODED CABLES 3 SPLICE AS SPECIFIED GROUND WIRES SPLICED, SAME SIZE EXTENSION TO POLE GROUNDING LUG INSULATED GROUND WIRE, 600V TYPE RHW, SOLID COLOR GREN, SIZE AS SPECIFIED 6 UNIT DUCT 3" P.V.C. CONDUIT RACEWAYS NEUTRAL CONDUCTOR, 600V TYPE RHW, SOLID COLOR WHITE, SIZE AS SPECIFIED PHASE CONDUCTORS, 600V TYPE RHW, SOLID COLOR, SIZE AS SPECIFIED NOTE: ALLOW 30" LOOP OF CABLES TO INSURE SUFFICIENT SLACK FOR WITHDRAWAL OF THE CONNECTORS OUTSIDE OF THE POLE HANDHOLE. **POLE HANDHOLE WIRING DIAGRAM** 

## METERING SIDE OF CABINET (2) RINGLESS TYPE METER SOCKET, SUPPLIED BY OTHERS **(4)**— (5)-(14) P.C.C. SIDEWALK, 5 INCH 22"

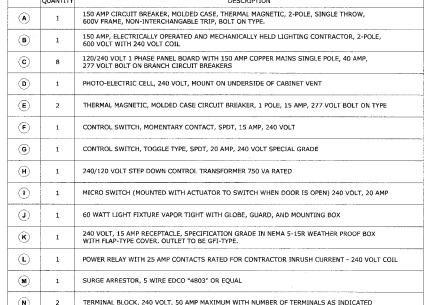
•			3)	CONTROL CENTER SIDE OF CABINET
		(4) (3	4)	"V"-HANDLE LATCH & SHOOT BOLTS
			5)	RUBBER GASKET BETWEEN DOOR & BOX FLANGE
1		<sup>(5)</sup> (€	5)	STAINLESS STEEL PIANO HINGE
	_	-8	9	FORMED DOOR
		0"	3)	CONTROL CENTER BOX TO BE CONSTRUCTED OF 1/8" THICK SHEET ALUMINUM
			9)	1" CHAMFER
		9 1	0)	POURED IN PLACE CLASS SI CONCRETE FOUNDATION
		12-\	1)	GALVANIZED STEEL CONDUITS 3" DIA., TWO MORE THAN NECESSARY
dó		T (i	2)	GALVANIZED STEEL CONDUITS 2" DIA., TO SERVICE POLE
	-		3)	GROUND ROD CONNECTED TO GROUND WIRE WITH EXOTHERMIC WELD

(15) VENTING TO BE ALONG ROOF LINE

## **CONTROL CENTER CABINET & FOUNDATION**



**SPLICING ELECTRIC CABLES BASIC MATERIALS AND METHODS** 



## 240/480 VOLT CONTROLLER PANEL WIRING DIAGRAM

LAKE STREET STREETSCAPE **VILLAGE OF MAYWOOD, ILLINOIS** 

ALL CIRCUIT BREAKERS SHALL HAVE AN INTERRUPT RATING OF 18,000 AMPS

POWER WIRE SHALL BE RATED RHH/RHW 600 VOLTS OF SIZE INDICATED

LIGHTING CONTROLLER SHALL BE SERVICE ENTRANCE RATED

UL LISTED DEVICES/COMPONENTS SHALL BE USED

1.

**LIGHTING DETAILS** 

	SCALE:	NONE	SHEET
	DRAWN BY:	LEV ECW	17
	BOOK NO.:SI		
	DATE: .	02/20/2008	
٧:	E.H.E. NO.:	565-06-15302	OF



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